



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

TWENTY- NINTH SUNDAY IN ORDINARY TIME 18 - 10 - 26

This week: Is 45:1,4-6, 1 Thess 1:1-5, Mt 22:15-21
Next week: Ex 22:20-26, 1 Thess 1:5-10, Mr 22:34-40



The trick in today's Gospel is that 'what belongs to God' is **everything**:
including that which is Caesar's.

There isn't a spiritual dimension to life
and then the rest of it that we get on with:

The Incarnation, the coming of God into the world in the flesh,
means that we have to discover the spiritual *in all things*,

to discover God in *all* things,

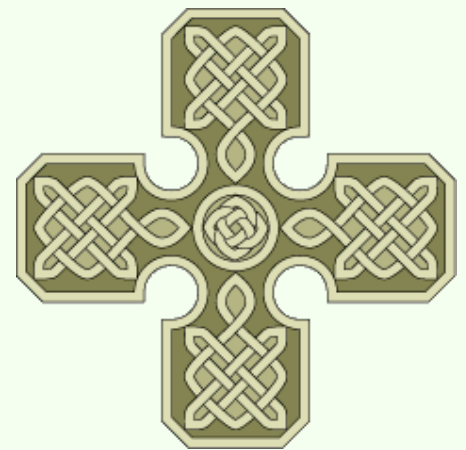
and to live out our faith in all that we do, not only the part that's explicitly to do
with religious acts.

Fr Colin

YOU ARE INVITED TO OUR ANNUAL
THANK YOU
Mass & Supper 2026
Tuesday 27th October
beginning with Mass at 7:00pm at Lindfield and followed by food & drinks in Shirley Wallace Centre above the church.

This evening not only gives us a chance to say Thank You to all those who serve in any capacity in any way in the parish, small or large, but is also an opportunity to build our parish community. Please be there! Fr Colin

Sign Up by QR code, or by using this link
(<https://forms.gle/tntjpT9vmwy8961j6>), or by contacting the Parish Office
by Tuesday 20th October



Our next Synodal Assembly

Our next gathering of the parish in Synodal Assembly will take place on **Sunday 8th November** following the 10:15am Mass at Lindfield.



Let's take up Pope Francis' and Pope Leo's call to be a synodal church listening and discussing with each other to discern where the Holy Spirit is calling us as a parish community.

Outdoor Mass & Blessing of Animals

A new look for our annual Blessing of Animals!

Outdoor Mass and blessing!

NEXT Sunday 25th October

our 10:15am Children's Mass will be celebrated in the undercroft area of the school (providing plenty of shelter from the weather).



We'll have a specially designated area with more widely spaced seats for those who bring their pets to be blessed.

Our Parish Pilgrimage in honour of St Mary of the Cross MacKillop

THIS SUNDAY 18TH OCTOBER



The pilgrimage Route:

You might like to have a picnic lunch in Hyde Parks as close to the Archibald Fountain as possible.

We'll then move to the crypt below St Mary's Cathedral (12:30pm) (**Point 'A' on the map**) (entry on the lower eastern side of the cathedral) for an introductory prayer and a reflection from the writings of Mary MacKillop.

At St Patrick's (**'C'**) at Church Hill and St Francis Xavier's at Lavender Bay (**'D'**) – we'll again stop for a short time of input and prayer. Then at the chapel of Mary MacKillop itself at 7 Mount St, North Sydney (**'E'**) we will gather for our parish Mass at 3:00pm.

Changes to our Sunday Mass programme this weekend:

Unless it's pouring rain & the pilgrimage is cancelled there will be NO 10:15am Mass or Sunday evening 6pm Mass this weekend.

What about wet weather?

In the event of really bad weather we will cancel the pilgrimage, including the Mass. If it's pouring rain this Sunday morning then it will be obvious that this is the case. However if the weather simply looks doubtful and we decide that cancellation is the best choice we will advise of a late decision re cancellation via a message on the parish website by 9:30am (see the Pilgrimage hotlink box on the homepage).



The usual morning tea following the 8:30am Mass swelled to a multitude last weekend to celebrate a very significant birthday for Judy Dearn. Many happy returns Judy!



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

BUILDING AN ARK

*If you can keep your head when all about you
Are losing theirs and blaming it on you.*

You will recognise these words as the opening lines of Rudyard Kipling's famous poem, *If*, and they, as much as any scriptural commentary, provide the key to understand the story of Noah and the Ark.

What is the meaning of this story? Are we really to believe that at a certain time in history the whole earth was flooded and that one man, Noah, had the foresight to build a boat on which he had placed a male and female of every living species on earth so as to save them from extinction? Clearly the story is not to be taken literally, as a concrete event in the history of this planet. Like a number of other biblical stories of the origins of history, it is not an historical video-tape of what happened but is rather a story of the human heart, a story which is truer than true in that it happens again and again inside of our lives. And how does it happen? What is the meaning of the story of Noah and the Ark?

The story might be recast this way: Every so often there comes a time in history when there is so little vision, faith, idealism, decency, and charity left on this planet that there is a real danger that the world itself will sink, will drown, and revert to a chaos that will kill everything that's precious. But one person, despite all that is going on around him or her, will keep his or her eyes on what's higher, keep faith intact, protect life, and refuse to compromise charity and decency. Eventually the earth will drown in chaos, but because of this one person's vision, idealism, faith, decency, and charity, a pocket of life, that still contains all that is precious, will be preserved and given a new chance to grow.

Noah's Ark is a boat of faith, vision, idealism, decency, and charity. These virtues give us the capacity to float above the chaos that drowns things. Moreover, our decency, charity, faith, and vision contain within themselves all that's precious and that needs to be protected and given a continued chance for life.

And there are different ways to build this ark. Here's one:

Daniel Berrigan is fond of issuing this warning: Beware, beware, or the culture will swallow you whole! It's easy to be swallowed whole and drowned by our culture. It is that kind of a narcotic. Recognising this, at a point in his life, Daniel Berrigan chose to work full-time in a hospice for the dying. His motives were mixed: On the one hand, he

sincerely wanted to help dying patients in any way he could, physically and spiritually. On the other hand, he wanted to work with the dying because he recognised that they, the dying, precisely because they no longer have a meaningful place inside the culture and the future, could give him a privileged perspective on our culture and on our world. Simply put: When you see your culture and your world through the eyes of someone who is dying, things take on a very different perspective and a lot of what fires ordinary life (tiring our bodies, minds, and heart in its pursuit) is now exposed as secondary and as not worthy of all the attention and energy it is given.

For Daniel Berrigan, building an ark, meant attending to the dying so as to be given the faith and perspective to not drown in our culture.

And so we might paraphrase Rudyard Kipling this way:

- If you can keep your faith when all about you they are losing theirs, but are comfortable in the feeling that there is strength in numbers, that everyone else is following suit, that so many million people can't be wrong;

- If you can keep giving others respect when all about you this is seen as weakness, and disrespect is held as strength and passion for truth;

- If you can remain courteous and retain your manners when all about you courtesy is seen as quaint, and crassness and crudity are paraded as sophistication;

- If you can live in tension when all about you there is compromise because it is judged that it is better to let the devil take tomorrow than to live in tension today;

- If you can refuse to settle for second-best when all about you it is accepted that this is all that life will offer;

- If you can combine chastity and passion when all about you this is judged as naïve and impossible;

- If you can make room for Sabbath amidst the pressures of life when all about you those pressures have begun to dictate all of life;

- And, if you can bear down even more in charity and forgiveness, loving and forgiving those who hate you, when all about you they are advocating hate for hate;

Then, just as surely as Noah, you will have built an Ark!

Fr Ron Rolheiser omi

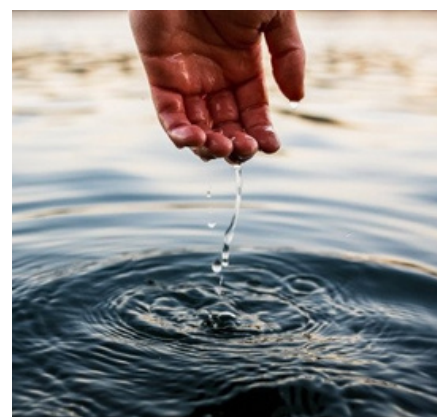
Prayer at a baptism

Celebrant: God has brought you out of darkness into his marvellous light.

All: **Shine as a light in the world
to the glory of God the Father.**

Celebrant: God has called you into the Church.

All: **We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly father,
and as an inheritor of the kingdom of God.**



ENTRANCE HYMN: 'FROM PENOLA'S PLAINS'
(HYMN IN HONOUR
OF ST MARY OF THE CROSS MACKILLOP)

Loving God, we give You thanks this day
as gladly we rejoice,
That a woman's life should so proclaim
a love that heard Your voice.
Now inspired by her example,
may we strive to seek Your face,
So that in our rugged homeland
the poor will find a place.
Here with Mary of the Cross we pray
Your truth may guide our way,
That our open hearts may hear Your call
to follow You each day.



Let our praise now fill this joyful space
as loudly we proclaim
That in Mary's life we see the faith
that glorifies Your name.
For her heart knew Your compassion
at the plight of children poor.
So she mustered all her courage & saw her future call.
Trusting firm in You she ventured forth,
her eyes upon your Cross.
From Penola's plains to all the world
her arms reached out in love.

Holy Spirit, gift of love divine,
with You we dare to dream.
May Your wisdom come to lead us on
where justice reigns supreme.
Now may Mary's love inspire us,
and the cross still lead us on.
Give us hearts that never waver 'til victory is won.
Let our lives show forth Your tender love,
compassion warm and bold.
Help us bring Good News to all the world,
Your Spirit Love unfold.

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DEDICATION OF THE GIFTS: HERE I AM LORD

I, the Lord of sea and sky, I have heard My people's cry.
All who dwell in dark and sin My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear My light to them? Whom shall I send?

Refrain: Here I am Lord, is it I Lord?
I have heard You calling in the night.
I will go Lord, if You lead me,
I will hold Your people in my heart.

I, the Lord of snow and rain,
I have borne My people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak My word to them. Whom shall I send?

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I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them, my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give My life to them. Whom shall I send? *Refrain*

Dan Schutte ©1981, OCP.*

COMMUNION HYMN: I AM THE BREAD OF LIFE

I am the bread of life.
You who come to me shall not hunger;
you who believe in me shall not thirst.
No-one can come to me unless the Father beckons.

Refrain: And I will raise you up, and I will raise you
up, and I will raise you up on the last day.

The bread that I will give
is my flesh for the life of the world,
and you who eat of this bread,
you shall live for ever, you shall live for ever. *Ref.*

Unless you eat of the flesh of the Son of Man
and drink of his blood, and drink of his blood,
you shall not have life within you. *Ref.*

I am the Resurrection, I am the life.
You who believe in me,
even if you die, you shall live for ever. *Ref.*

Yes, Lord, I believe
that you are the Christ, the Son of God
who has come into the world. *Ref.*

Suzanne Toolan©1966,1970,1986,1993, GIA Publications Inc.*

RECESSIONAL HYMN: GO TELL EVERYONE

God's Spirit is in my heart
God has called me and set me apart
This is what I have to do, What I have to do.

God has sent me to give the Good News to the poor,
Tell prisoners that they are prisoners no more,
Tell blind people that they can see,
And set the downtrodden free.
And go tell everyone
the news that Kingdom of God has come,
And go tell everyone
the news that God's Kingdom has come.

Just as the Father sent me,
So I'm sending you out to be
My witnesses throughout the world,
The whole of the world.

Don't worry what you have to say,
Don't worry because on that day
God's Spirit will speak in your heart,
Will speak in your heart.

A. Dale, H.J. Richards ©1982, Kevin Mayhew***

NO MASS ON MONDAYS FOR THE NEXT MONTH

**As Fr Stephen will be on annual leave and on retreat
there will be NO 8AM MASS at Killara church on
Mondays 19th and 26th October and 2nd and 9th
November.** The 8am Mass on Tuesdays will be as
normal.

Arrangements for All Souls Day (2nd November) will be
advised closer to the date.

PLEASE HOLD IN YOUR PRAYERS

Please hold the family of Edmond Wong in your prayers.
Edmund, aged 19, is one of our young organists and
sadly suffered a massive brain haemorrhage during the
week. At the time of writing Edmund was still with us
but there is no possibility of recovery. We pray that he
will be welcomed into God's loving embrace. We pray
too for his parents Angela and Wenchang and his sister
Sophia that they will know that they too are held in
God's love.

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 96:1, 3-5, 7-10

O sing a new song to the Lord,
sing to the Lord all the earth.
Tell among the nations God's glory
and God's wonders among all the peoples.

The Lord is great and worthy of praise,
to be feared above all gods;
the gods of the heathens are naught.
It was the Lord who made the heavens.

Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name.
Bring an offering and enter the Lord's courts.

Worship the Lord in his temple.
O earth, tremble before the Lord.
Proclaim to the nations: 'God is king.'
God will judge the peoples in fairness.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! Shine on the world like bright stars;
you are offering it the word of life.
Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,
and profess your Resurrection,
until you come again.

FR RICHARD ROHR OFM'S MEDITATION: WOVEN TOGETHER

Cherokee descendant Randy Woodley responds to Francis of Assisi's deathbed invitation, "I have done what was mine to do. May Christ teach you what is yours":

My Keetoowah ancestors had a concept that I think gets at what this question really means. They understood that every person, every being, every element of creation has a particular responsibility—a role to play in the harmony of the whole. Not everyone had the same role. Some were healers, some were warriors who protected the people, some were farmers, some were storytellers. But everyone had something that was theirs to do, and the community couldn't function without all of it.

An old Indian saying puts it more bluntly: The worst thing that can be said about a person is, "He acts like he has no relatives."

To act as if you have no relatives means to live as though your actions don't ripple outward. It means to treat the world as though you're the only one in it. It means to extract what you want without asking what you owe.

Sound familiar? This is essentially the operating system of Western capitalism—the worldview that treats land as inventory, water as delivery system, people as labor units, and the sick as revenue streams. Take what you can, discard the rest, and never ask who's downstream.

What my ancestors practiced was the opposite. They understood that humans are the younger siblings in creation—that the plants, animals, waters, and stones have been here longer and know how things work. Our job is not to dominate but to listen, learn, and contribute to the wellbeing of the whole. That's not metaphor. That's a survival strategy developed over thousands of years of living in reciprocal relationship with the land.

The mystics have always known that the separate self is an illusion—that we are woven into one another and into creation. That what we do to the least of these, we do to the Sacred. Indigenous peoples have been practicing that truth in daily life for millennia, not as theology to be debated but as a way of being to be lived.

This is what contemplation should lead to—vulnerability. Not withdrawal from the world but deeper engagement with it. Not escape from suffering but the willingness to sit with it long enough to see clearly what is ours to do. Vulnerability requires living reflectively with yourself but also living deeply into the whole community of creation — all your relatives.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.

Weekday Mass this week

TWENTY-NINTH WEEK IN ORDINARY TIME

Mon. **NO MASS**
Tues. 8am Killara
Wed. 10am Lindfield
Thur. 10am Lindfield
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY	17 October	24 October
Killara 5:30PM	Fr Colin	Fr Hien
SUNDAY	18 October	25 October
Lindfield 8:30AM	Fr Hien	Fr Colin
Killara 9:00AM	Fr Colin	Fr Hien
Lindfield 10:15AM	NO MASS (see p.2)	Fr Colin
Lindfield 12:00PM	Fr Goonan	Fr Hien
MacKillop Chapel 3pm	Pilgrimage Mass	
Lindfield 6:00PM	NO MASS (see p.2)	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au **Ph.** 7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

OCTOBER

Online Meditation Group every Wednesday 8:00-8:30am

Tues. 20th 7:30pm Parish Finance Committee

Wed. 21st 11am Scripture study (online)

7:30pm Parish Pastoral Council

Sun 25th 10.15am Outdoor Mass - Blessing of Animals

Wed 28th 10am Book Club

7:30pm Scripture study (online)

NOVEMBER

Wed. 4th 11am Scripture study (online)

Thur. 5th Playgroup

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

常年期第二十九主日 18.10.2026
中文主日彌撒正午12時
讀經一 (上主牽著居魯士的右手, 使他征服他面前的列國。)

恭讀依撒意亞先知書 45:1-4-6
上主牽著他的受傅者居魯士的右手, 使他征服他面前的列國, 解除列王的腰帶, 並在他面前開啟城門, 使門戶不再關閉; 上主對他這樣說:

「為了我的僕人雅各伯, 及我所揀選的以色列的原故, 我指名召叫了你, 給你起了這個稱號, 縱然你還不認識我。」

「我是上主, 再沒有另一位; 除我以外, 沒有別的神; 雖然你還不認識我, 我卻武裝了你, 為叫從東到西的人, 都知道: 除我之外, 再沒有另一位。我是上主, 再沒有另一位。」——上主的話。

答唱詠 詠96:1,3, 4-5, 7-8, 9-10

【答】: 請將光榮與威能, 歸於上主。

(詠96:7)
領: 請眾齊向上主高唱新歌; 普世大地, 請向上主謳歌! 請在列邦中, 傳述他的光榮; 請在萬民中, 宣揚他的奇功。【答】

領: 因為上主偉大, 應受讚美; 他超越眾神, 可敬可畏。萬邦的眾神, 盡屬虛幻, 只有上主造成了蒼天。【答】

領: 各民各族, 請將光榮歸於上主; 各家各戶, 請將威能歸於上主。請將主名的光榮, 歸於上主! 請攜備祭品, 進入他的庭院。【答】

領: 請穿上聖潔的禮服, 叩拜上主。普世大地, 要在他面前戰戰兢兢! 請在萬民中高呼: 上主為王! 他以正義公道, 來治理萬邦。【答】

讀經二 (不斷記念你們因信德所做的工作、因愛德所受的勞苦、因盼望我們的主耶穌基督所有的堅忍。)

恭讀聖保祿宗徒致得撒洛尼人前書 1:1-5
保祿和息耳瓦諾及弟茂德, 致書給在天主父及主耶穌基督內的得撒洛尼人的教會。

願恩寵與平安與你們同在!
我們常為你們眾人感謝天主, 在祈禱中時常記念你們; 在天主和我們的父前, 不斷記念你們因信德所做的工作、因愛德所受的勞苦、因盼望我們的主耶穌基督所有的堅忍。

天主所愛的弟兄, 我們知道你們是蒙召選的, 因為我們把福音傳到你們那裡, 不僅用言語, 而且也藉德能和聖神, 以及堅固的信心。——上主的話。

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 你們應在世人前大放光明, 將生命的話, 顯耀出來。(斐2:15,16)

眾: 亞肋路亞。

福音 (凱撒的, 就應歸還凱撒; 天主的, 就應歸還天主。)

恭讀聖瑪竇福音 22:15-21
那時候, 法利塞人商討, 怎樣在言談上, 叫耶穌落入圈套。

於是, 法利塞人派自己的門徒和黑落德黨人, 到耶穌面前, 說: 「師父, 我們知道你是真誠的, 按真理教授天主的道路, 不顧忌任何人, 因為你不看人的情面。現在, 請你告訴我們: 你以為如何? 納稅給凱撒, 可以不可以?」

耶穌看破他們的惡意, 就說: 「假善人, 你們為什麼要試探我? 拿一個稅幣, 給我看看!」他們便遞給他一塊「德納」。耶穌對他們說: 「這肖像和名號是誰的?」

他們對耶穌說: 「凱撒的。」耶穌對他們說: 「那麼, 凱撒的, 就應歸還凱撒; 天主的, 就應歸還天主。」——上主的話。

彌撒後.請各教友參加午餐聚會

Sunday School主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 ☎0419- 426899

**北區中心聯絡 Gloria Cheung ☎0416- 118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Fr Harry Kennedy, Fr Robert Brogan, Therese Cashman, Paul Stiebel, Shubei Zhao, Ronald Swanson, John Collins, Nora Moelle, David Lyons, Sarah Sherwood, Maureen Hathaway. **Anniversary:** Mary Madden, Tony Williams, Bill Bye, Lawrence Dwyer, Elizabeth Hutchinson, Adrian Selwyn, Marjorie Simpkins, Vincent Tesoreiro, Graham Blair, Frank Gibbons, Mary Doughty, Eric Cannell, Robert Herlamberg, Gerry McCormack, Johnny Alackakunnel, Teresita Borthwick, David Handley and Giovannina Tesoriero.

Please pray for those who are sick: Mark Oliphant, Hong Li, Carol Marriott, Sharon Hayes, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

St Thomas Art & Craft Show

24 & 25 October

Saturday 9-4:30
Sunday 10-3:30

St Thomas' Catholic Primary School,
Cnr Horsley Ave & High St, Willoughby

The annual appeal for Catholic Mission will take place next weekend 24-25 October:



Freecall: 1800 257 296
catholicmission.org.au/united

For Yamikani*, getting to school means walking long distances in pain, often without enough food or strength to make the journey. For many families in vulnerable and remote areas like rural Malawi, education has become an impossible choice.

But there is hope. Led by Fr Matthew Semba, a new primary school is being built, offering children a safe place to learn, grow, and look ahead with renewed possibility.

This World Mission Month, you are invited to share in this mission, standing with families as they rebuild their lives and create a brighter future for their children.

*Name changed for privacy

ARE YOU A FAMILY WITH YOUNG CHILDREN?

Here's some of the things
our parish has for you:

Children's Mass with Children's Choir
on the 2nd & 4th Sundays of the month
at the 10:15am Mass.

Children are welcome to become part of the choir, to be Readers, to bring up the gifts of bread and wine. Just let us know!



Morning tea follows the Mass in St Brigid's Hall above Holy Family Church.

Children's Liturgy of the Word
on the 1st & 3rd Sundays of the month
at the 10:15am Mass.



Just after Mass begins we invite the children to come forward for a blessing and they then go upstairs with their adult leaders to explore the Sunday Gospel at their own level.

They then return to the church to join their families for the Liturgy of the Eucharist.

OKAY EVERYONE - IT'S TIME TO DO SOME HOMEWORK!



At present we sing just one musical setting of the Mass parts (ie the Gloria, the Sanctus [Holy, Holy], Memorial Acclamation and Angus Dei [Lamb of God] - the *Mass Shalom* setting composed by the late Bro. Colin Smith.

To enrich our parish liturgy we are going to introduce a second Mass setting - '*The Mass of St Francis*' composed by Paul Taylor. We'll have a regular cycle over the course of each month alternating between the two musical settings.

To prepare it would be great if you could listen to and learn the Mass of St Francis: on the homepage of our website (www.lindfieldkillara.org.au) click the hotlink box titled 'Mass of St Francis' and it will take you to a page where you can click on each part of the Mass and listen to it being sung.



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WOULD YOU LIKE TO BE A BELLRINGER ?

We have a great band already who ring before the Sunday 6pm Mass. It would be lovely also to have a band to ring for the 10:15am Mass. We need a minimum of 5 people to form a band. If you're interested please let Fr Colin know but please note:



- bellringing is done as a band - you need to turn up!
- bellringing requires training - we provide it!
- bellringing is fun!

Women of Broken Bay Lunch Wednesday 28 October 2026

Connect. Be inspired. Help shape the future.

Join women from across the Diocese for a special lunch featuring keynote speaker Mrs Kelly Paget, exploring "Called to Lead: A Journey of Faith, Family and Community."

Enjoy lunch, connection and conversation while supporting the Cathedral Precinct Project.

11:30am arrival | 12:00pm-2:00pm

Limited spots - book your seat today!

Seats are limited - book today:

<https://www.trybooking.com/au/event/women-of-broken-bay-lunch2026-1630835>

Follow us on our socials!

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